

MAIN BUILDING

THE CALENDAR
OF
VICTORIA UNIVERSITY

Faculty of Theology

TORONTO, CANADA

1922-1923



TORONTO
RYERSON PRESS

1922

NOV 27 1969

Calendar, 1922-1923

1922.

Sept. 1.—Last day of application for Supplemental Examinations in Theology.

" 20.—Supplemental Examinations in Theology begin.

" 26.—Last day for registration of Students in Theology.

Opening address by the President of the University to the Students of all Faculties at 3 p.m., in Convocation Hall.

Sept. 27.—Lectures in Theology begin at 9 a.m.

Oct. 13.—Charter Day.

Dec. 22.—Michaelmas Term ends at 12 noon.

1923.

Jan. 9.—Easter Term begins.

Lectures in Theology begin at 9 a.m.

Assembly of students of all Faculties in Convocation Hall at 12.10 p.m.

Mar. 1.—Last day of application for Examinations in Theology.

Mar. 29.—Lectures in Theology close.

April 5.—Examinations in Theology begin.

" 22.—Baccalaureate Sunday.

" 23.—College District Meeting at 10 a.m.

Meeting of Senate.

Convocation in Divinity.

TIME TABLE OF LECTURES, 1922-1923

Prescribed subjects only. Hours of elective subjects to be arranged.

hour	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY.	SATURDAY
8		N. T. Study, II.	N. T. Theology, II.	N. T. Study, II.	Church Polity	
9		English, I Arts. English Bible, II. O. T. Study, III K.	English Bible, I c K. English Bible, I d. (2nd Term)	System. Theology, I b K. English, I Arts. O. T. Study, III K. English Bible, III.	Philos. Religion, VI. English Bible, II.	English Bible I c K. (1st Term) English Bible I d. (2nd Term)
10		Religious Education, I. English, III Arts. System. Theology, II K.	Philos. Religion, VI. System. Theology, I a.	Religious Education, I. English, III Arts. System. Theology, II K.	System. Theology, I a.	
11	Psychology. English Bible III	O. T. Study, I b. Sociology, II. English Bible, IV.	Philos. Religion, I a (1st Term) Philos. Religion, I b. (2nd Term) Philos. Religion, I c K. (2nd Term) O. T. Study, II. Hebrew, I Arts.	O. T. Study, I b (1st Term) O. T. Study, I a K. (2nd Term.) Sociology, II. English Bible, IV. Hebrew, I Arts.	Philos. Religion, I a. (1st Term) Philos. Religion, I b. (2nd Term) Philos. Religion, I c K. (2nd Term) O. T. Study, II	Hebrew, II Arts
12			Church Hist. I.	Psychology. O. T. Theology, I.	Church Hist. I.	
2	O. T. Study, I a K. Public Speaking, II.	Homiletics, I.	Public Speaking, I. Church Hist. III	Homiletics, I.	Hebrew, I Arts. Church Hist. III.	
3	N. T. Study I a K 1st N. T. Study III a 1st N. T. Study, I b 1st N. T. Study III b K 1st N. T. Study III b K 2nd N. T. Study III b K 2nd	Hebrew, I Arts.	N. T. Study, I a K 1st N. T. Study, III a 1st N. T. Study, I b 1st N. T. Study, III b K 1st N. T. Study, III b K 2nd N. T. Study, III b K 2nd	Hebrew, II Arts.		
4	N. T. Study, I c.		Hebrew, II Arts.			

N. B. Lectures marked K. will be given at Knox College

Victoria University

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399 Dupont St.

Special Lecturer in English Literature.

FOREWORD

This College, incorporated by Royal Charter in 1836, as Upper Canada Academy, became the University of Victoria College in 1841. In 1871 the Faculty of Theology was established, and has, therefore, just completed its fifty-first year. In 1892 Victoria University was federated with the University of Toronto.

In Theology, Victoria remains entirely autonomous, while enjoying many privileges in connection with the equipment of the Provincial University.

The College has been, from the first, broad and unsectarian in spirit, opening its classes, its examinations, its degrees, and almost all its prizes and scholarships to students from any Christian church, welcoming all who wish to prepare for any form of Christian service at home or in the mission field abroad.

The development of the Faculty of Theology, as well as that of Arts, has been very great, especially since Federation. The present staff in Theology consists of ten professors and three lecturers, giving their whole time to College work. In the fifty years of its history more than fifteen hundred men have passed from the classrooms of the Faculty into the Christian ministry, and many to the service of the Church in home and foreign mission fields.

The enrolment in Theology during the year 1921-22 reached a total of one hundred and eighty-three, of whom one hundred and forty-seven were in attendance, and thirty-six were extra-mural. Of those in attendance seventy-five were undergraduates in Arts, thirty-two were graduates, twenty-seven were pursuing the course for non-graduates, and thirteen were occasionals.

To the above total might be added twenty-eight women students of the National Training School, who were admitted to one or more classes, and seventeen students registered in the Canadian School of Missions, making a grand total of two hundred and twenty-eight. A large number of Arts students, taking Religious Knowledge options in the Arts course, are not included in the above.

The college has been called upon to mourn the death in September of last year (1921) of Professor A. H. Reynar, a member of the Faculty of Arts from 1866, and of the Faculty of Theology from its beginning in 1871, until his retirement in 1910, and since that time Professor Emeritus. A scholar of high attainments, a teacher possessed of rare gifts, and a man of unusually attractive personality, he was held in warm affection and regard by many generations of students, to whom, perhaps more perfectly than any other of his colleagues, he interpreted what was finest and best in the college spirit and traditions.

CO-OPERATION WITH KNOX COLLEGE

A plan of friendly co-operation with Knox College has been arranged, whereby students registered in Victoria College will be admitted to its lectures and library privileges, and Knox students will be similarly admitted to lectures and library privileges in Victoria. For full information see Courses of Instruction.

Knox College was established in Toronto in 1844 by the Synod of the Presbyterian Church in Canada, then called the Free Church, for the training of young men for the ministry, and has had a long and honourable history. Its commodious and beautiful buildings, in Collegiate Gothic style, are situated on the west side of the University campus, within easy reach of Victoria College.

The present staff consists of five professors and two or more lecturers, as follows:

REV. ALFRED GANDIER, M.A., D.D., LL.D., Principal and Professor of Homiletics, Christian Missions and the English Bible.

REV. JOHN T. MCNEILL, M.A., B.D., PH.D., Professor of Church History.

REV. T. B. KILPATRICK, D.D., S.T.D. (Hart.), Professor of Systematic Theology.

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REV. ALEXANDER MACMILLAN, D.D., Lecturer on Hymnology and Church Music.

LIFE OF THE COLLEGE

The life of Victoria College is not under minute regulation, but is that of a great and happy family. The discipline is under the control of a Student Council. The relations of students and faculty have always been most intimate and cordial. The mingling of Arts students and students in Theology tends to broaden both. Our morning College prayers are a means of spiritual development, and the memory of them dwells as one of the most cherished treasures of our graduates. The weekly University Sermons in Convocation Hall afford the opportunity of hearing many of the foremost preachers, not only of all parts of Canada, but also of the United States and Great Britain. Vesper services in our own College Chapel on Sunday afternoons help greatly to sustain and unify the sense of religious fellowship within the College. The University and the College Student Christian Associations offer many opportunities for Christian intercourse and Bible study. The city of Toronto provides frequent opportunity of enjoying the best music to be heard in America. The Art Museum in the Grange, once the home of Goldwin Smith, and the Royal Ontario Archæological Museum, provide means of æsthetic culture.

The churches, the City Mission work, and the numerous other philanthropic enterprises of Toronto afford stimulus and training in many branches of Christian work.

SCHOLARSHIPS AND OTHER AID FOR STUDENTS

The two Trick Scholarships, each of \$250.00 annually, tenable for four years, are awarded to probationers for the Methodist ministry to aid them in taking an Arts course. They are held on condition of residence in Burwash Hall.

An endowment, provided by a bequest of the late W. E. H. Massey, Esq., furnishes about \$900.00 a year, which amount is awarded in scholarships, under the terms of the will, to deserving students in Arts and in Theology.

For other scholarships and prizes awarded on the results of examination, see this Calendar, pages 37-39.

The College fees of all probationers for the Methodist ministry are paid by the Educational Society of the Church.

COLLEGE BUILDINGS

The location of Victoria College, although in the midst of a large city, is highly attractive, overlooking the Queen's Park, the other buildings of the University of Toronto, and the Ontario Parliament Building, and enjoying unobstructed sunshine and fresh air.

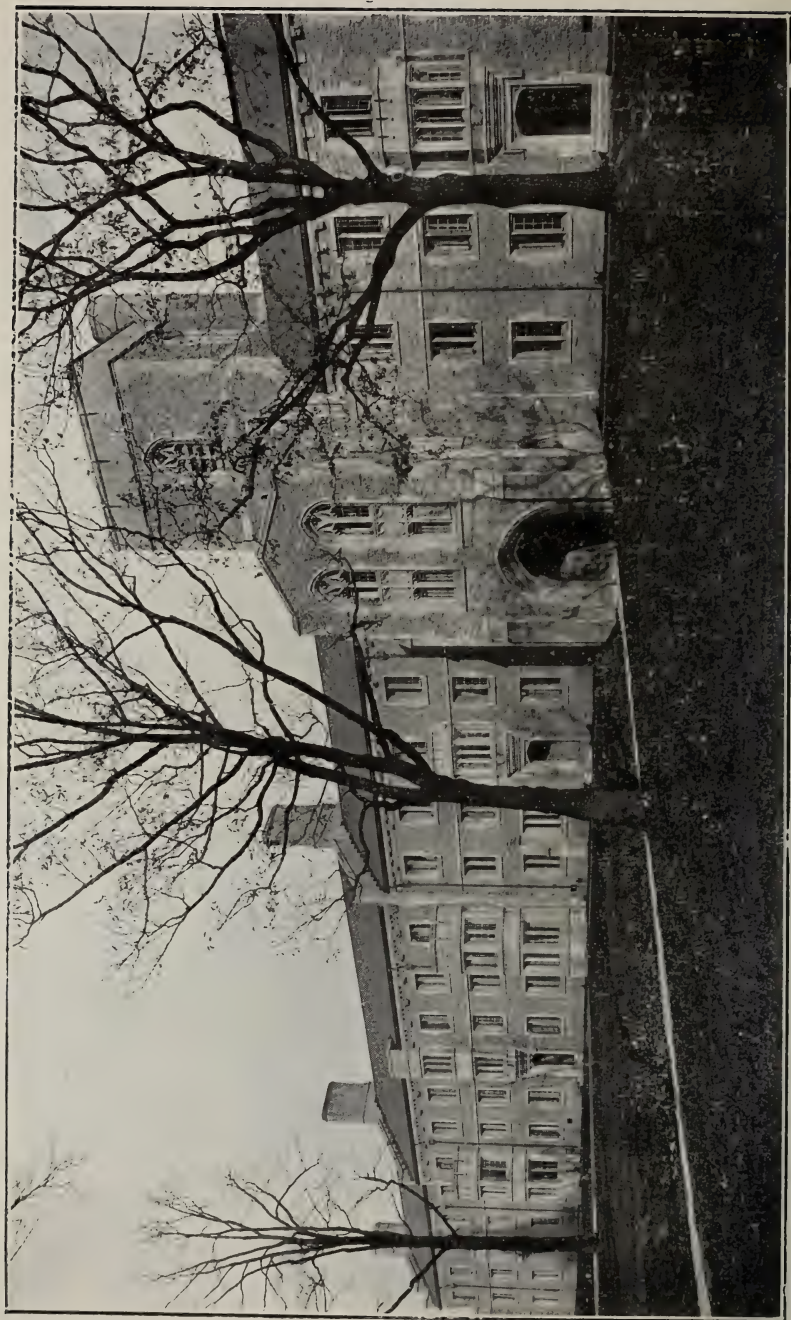
All the buildings are substantial, being built of Credit Valley stone. The main building, composite in architecture, contains numerous large and well-lighted classrooms, chapel, professors' offices, student common room and rooms for student societies.

BURWASH HALL

This beautiful and commodious residence for men, built and equipped a few years ago by the estate of the late Hart A. Massey, Esq., is a noble example of academic Gothic architecture. It is open, on the same moderate terms, both to students in Arts and to students in Theology.

Applications for rooms should be addressed, as early as possible, to the Acting Dean of Residence, Geo. M. Smith, M.A., Victoria College.

Outside board and lodging may be secured not far from the College. The College Student Christian Association has a list of suitable homes and is glad at the opening of each College year to assist new students in getting comfortably settled.



BURWASH HALL

THE COLLEGE LIBRARY

This building is another admirable example of academic Gothic, and is excellently designed for comfort and convenience. It contains several reading-rooms and a stackroom holding over 30,000 bound volumes. Of these a considerable proportion are in the various departments of Theology. The Libraries of the University of Toronto, of Knox College, of the city of Toronto, and of the Ontario Parliament Building are also available.

In the library building there is a students' Book Bureau, conducted for the benefit of students, where all requisite books and stationery may be secured at reasonable prices.

POST-GRADUATE STUDIES

The numerous Elective Courses now offered afford ample opportunity for post-graduate work. All alumni and graduates of other institutions, as well as of our own, are welcome to such classes.

The course leading to the degree of Bachelor of Divinity affords opportunity of specialization in Biblical Languages and Literature, in the History and Philosophy of Religion, in Church History, in Sociology, and in Religious Education. Various graduate courses in the University of Toronto, leading to the degrees of M.A. and Ph.D., are open to properly qualified students, and the Faculty of Theology is always ready to assist those who are desirous of entering upon such courses. The co-operative arrangement with Knox College will also add greatly to the opportunities and equipment for advanced study.

The Degree of B.D.

Candidates for this degree must be graduates in Arts and members in good standing of some Christian Church. They must have attended lectures in Theology for at least three years, two of which must have been *exclusively in Theology*, and subsequent to graduation in Arts, passed all the examinations in the course in Divinity, as indicated below, and presented a satisfactory thesis on a subject approved by the Faculty.

The subject of the thesis must be reported to and approved by the Faculty at least six months before graduation. The thesis will be considered as the most important and critical part of the final examination, and will be expected to indicate not only the acquisition of wide and accurate knowledge, but especially creative ability in thought and expression.

Candidates shall not be registered in the B.D. Course before graduation in Arts. But subjects taken in Theology before graduations in Arts, as Religious Knowledge subjects in the Arts Course, or otherwise, shall be subsequently allowed on the B.D. Course, provided a mark of 60 per cent. has been obtained in each subject so allowed.

Candidates for registration in this course must give evidence of satisfactory acquaintance with the following *preliminary subjects*, for which provision is made in the Arts Course of the University:

HEBREW.

GREEK.

PHILOSOPHY.

Graduate students of other approved colleges may be admitted as candidates for the B.D. degree, and credit given them for work done in their respective colleges, but such credit shall not exceed two-thirds of the required course of study.

The preliminary for Old Testament Exegesis in the B.D. Course is either two years Arts Hebrew, or a year's special course and satisfactory examination in Hebrew (passing mark 50 per cent.).

The preliminary for New Testament Exegesis in the B.D. Course is either matriculation in Arts in Greek, or one year's attendance at lectures and a satisfactory examination in New Testament Greek (passing mark of 50 per cent.).

The preliminary in Philosophy is University standing in two courses taken from History of Philosophy and Ethics.

In any subject of the B.D. Course in which it is deemed advisable the professor may require essays or other term work, the value of

which shall be taken into account in connection with the final examination in determining the standing for the year.

In the B.D. Course the minimum passing mark in each paper is 50 per cent., and the minimum average for the whole course 60 per cent.

In all the Courses in Theology the examinations will be based essentially on the subjects. The textbooks named are to be used as aids in the mastery of the subjects.

For full details of the subjects in the following Course of Study see Courses of Instruction, pages 26-35 of this Calendar.

COURSE OF STUDY FOR THE DEGREE OF B.D.

Each candidate must take twenty-seven courses, a course to be understood as, approximately, two hours' attendance upon lectures each week, or fifty hours during the twenty-five weeks of the academic year. Eighteen courses are prescribed, as below, and nine courses are elective, and may be chosen by the student, subject to the advice of the Faculty, from any of the subjects named.

Prescribed Work

FIRST YEAR.

1. OLD TESTAMENT STUDY: I., History and Literature to the Fall of Jerusalem in 586 B.C., with reading of selected passages in Hebrew; IV., Old Testament Theology, first part.
2. NEW TESTAMENT STUDY: I., *a*, *b*, and *c*.
3. PHILOSOPHY OF RELIGION, I.
4. CHURCH HISTORY, I.
5. PUBLIC SPEAKING, I.
6. SOCIOLOGY, I.

SECOND YEAR.

1. OLD TESTAMENT STUDY: II., History and Literature from the Fall of Samaria to the end of the Persian Empire, with reading of selected passages in Hebrew; V., Old Testament Theology, second part.
2. NEW TESTAMENT STUDY: II., Life and Letters of Paul, with exegetical study in Greek of Romans; IV., New Testament Theology, first part.
3. SYSTEMATIC THEOLOGY, I.
4. CHURCH HISTORY, II.
5. PUBLIC SPEAKING, II.
6. RELIGIOUS EDUCATION, I.

THIRD YEAR.

1. OLD TESTAMENT STUDY: III., History and Literature in the Greek and Maccabean periods, with selected readings in Hebrew and Greek.
2. NEW TESTAMENT STUDY: III., Introduction to the remaining books of the New Testament, with exegetical study in Greek of selections from the Johannine writings; V., New Testament Theology, second part.
3. SYSTEMATIC THEOLOGY, II.
4. HISTORY OF DOCTRINE.
5. HOMILETICS, I.
6. CHURCH POLITY AND DISCIPLINE.

Elective Work

The remaining nine courses are to be elected by the student, approximately three in each year, from among those enumerated and described below, pages 26-35, subject to the direction of the Faculty.

Courses of Study for Ordination to the Christian Ministry

For those candidates who do not take the course leading to the degree of B.D., the following courses are offered.

While these are framed to conform to the requirements of the Discipline of the Methodist Church in Canada, they are open to all qualified candidates, members of any Christian Church, properly recommended.

1. COURSE FOR GRADUATES IN ARTS

After the Preliminary Course specified below (examination in which may be taken either with the College or with the Conference Board of Examiners), probationers who have graduated from any recognized University, or who intend to do so, may elect to take either the course prescribed for the degree of B.D., or the following course for graduates. Those who take the course for B.D. must also (for ordination in the Methodist Church) pass examination in Wesley's Sermons, History of Methodism, and Methodist Discipline.

At least two years of the course shall be taken in attendance at college in exclusively theological studies. One year may be taken extramurally, while the candidate is preaching on probation, or otherwise, as directed by the Faculty of Theology.

All the examinations in this course shall be conducted by the College. For this purpose every probationer pursuing this course must have his name attached by the Stationing Committee of his Conference to the College by which he is to be examined and which he expects to attend.

A candidate who has not taken Greek in his Arts Course shall be required to pass a satisfactory examination in Moulton's *Introduction to the Study of New Testament Greek*, or some equivalent Greek textbook, before taking the examinations in Greek Testament of the Probationers' Course. Instruction in New Testament Greek is provided by the College.

The total number of courses required for graduates is twenty-four. Each course is to be understood as requiring, approximately, two hours' attendance upon lectures each week, or fifty hours during the twenty-five weeks of the academic year. Sixteen and one-half

courses are prescribed for, and must be taken by all students, as indicated in the list given below. Seven and one-half courses are elective, and may be chosen by the student, subject to the advice of the Theological Faculty, from subjects named below.

Preliminary

1. WESLEY'S SERMONS (Burwash's Edition), Nos. 1, 5, 6, 7, 9, 10, 11, 12, 13, 14, 18, 19, 20, 21, 34, 35, 40, 43, 44, 45.
THE MAIN POINTS (C. R. Brown).
(One Paper.)
2. HOLY SCRIPTURE: The Worker and His Bible (Eiselen-Barclay).
3. REQUIRED READING: English Bible (Moulton's Modern Reader's Bible), Pentateuch, Psalms, and Four Gospels; Wesley and His Century (Fitchett); John Wesley's Journal (Parker).

No examination shall be set on the Required Reading, but the candidate shall present a written review of approximately one thousand words of each work assigned, except English Bible, in which case he must give assurance that he has carefully read the portions assigned.

Prescribed Work

FIRST YEAR.

1. OLD TESTAMENT STUDY, I., or ENGLISH BIBLE, I.
2. NEW TESTAMENT STUDY: I., a, b, and c.
3. PHILOSOPHY OF RELIGION, I.
4. CHURCH HISTORY, I., To the Reformation.
5. PUBLIC SPEAKING, I.
6. SOCIOLOGY, I.

SECOND YEAR.

1. OLD TESTAMENT STUDY, II., or ENGLISH BIBLE, II.
2. NEW TESTAMENT STUDY, II., Paul, etc.
3. SYSTEMATIC THEOLOGY, I.
4. CHURCH HISTORY, II., Since the Reformation
5. PUBLIC SPEAKING, II.
6. RELIGIOUS EDUCATION, I.

THIRD YEAR

1. OLD TESTAMENT STUDY, III., or ENGLISH BIBLE, III
2. NEW TESTAMENT STUDY, III., John, etc.
3. SYSTEMATIC THEOLOGY, II.
4. HOMILETICS, I.
5. CHURCH POLITY AND DISCIPLINE. A half course.

Elective Work

The remaining seven and a half courses are to be elected by the student from among those enumerated and described on pages 26-35 of this Calendar, subject to the advice of the Faculty of Theology.

Several subjects of this Course may be taken by undergraduates in Arts as part of their Arts Course in the University of Toronto. See the prescription for the Arts Department of Religious Knowledge on page 36 of this Calendar. Also a few other subjects in Theology may be taken concurrently with the Arts Course.

But students in the Faculty of Arts shall not be allowed to take, in addition to their Arts Course, in any one college year, more than two hours a week of lectures in Theology, nor more than twenty hours a week of lectures in Arts and Theology combined, nor more than one year of the Course before graduation in Arts.

All registration in Theology of Arts students is subject to the approval of the Faculty of Arts and is conditional upon proficiency in their Arts work.

II. COURSE FOR NON-GRADUATES

This is a five years' course in Literary and Theological studies, two of which are taken while preaching on probation and three at College.

Preliminary**A. THEOLOGICAL.**

1. WESLEY'S SERMONS (Burwash's Edition), Nos. 1, 5, 6, 7, 9, 10, 11, 12, 13, 14, 18, 19, 20, 21, 34, 35, 40, 43, 44, 45;
THE MAIN POINTS (C. R. Brown).
(One paper.)
2. HOLY SCRIPTURE: The Worker and His Bible (Eiselen-Barclay).
3. REQUIRED READING: English Bible (Moulton's Modern Reader's Bible), Pentateuch, Psalms and Four Gospels; Wesley and His Century (Fitchett); John Wesley's Journal (Parker).

B. LITERARY.

1. Candidates for the ministry shall be required to present: (a) a certificate or other evidence of matriculation into a Canadian or British university; or (b) an equivalent from one of our own colleges covering the subjects of junior matriculation; provided that a candidate who has not taken Greek shall be required to pass a satisfactory examination in Moulton's Introduction to the Study of New Testament Greek, or some equivalent Greek text-book, before taking the examinations in Greek Testament of the Probationers' Course.

2. All candidates are recommended to take the full junior matriculation examination in view of proceeding to the course in Arts; nevertheless, upon the recommendation of a Conference Board of Examiners, candidates who may have written on the junior matriculation, or college equivalent examination, and who have been starred in not more than three of the subjects prescribed for such examination, may be received on probation. Every such candidate must complete this matriculation or college equivalent examination previous to his reception into full connexion.

3. Teachers' certificates of the proper grade, and, in the case of candidates coming from British Conferences, certificates of standing from British Methodist Training Institutes, or similar institutions, may be accepted by any Conference Board of Examiners *pro tanto* for the matriculation or college equivalent examination.

NOTE. It is to be understood that the subjects for matriculation, or its college equivalent, are such as are designated in the calendar of any Canadian or British university.

The examinations in the first two years of the following subjects are to be taken with the Conference Board of Examiners.

FIRST YEAR (ON CIRCUIT).

1. English Bible Study:
 Gospel of Luke (Century Bible);
 Life of Jesus of Nazareth (Rhees).
 (One paper.)
2. Greek Testament:
 Matt. 5-7 (Cambridge Greek Testament for Colleges).
3. Religious Education:
 The Church School (Athearn).
4. Church History:
 The Victory of the Gospel (Lilley).
5. Sociology:
 The Spirit of Social Work (Devine);
 Rural Church Movement (Earp).
 (One paper.)
6. Homiletics:
 A sermon written by the probationer and an analysis and criticism of a sermon by some well-known preacher to be sent to the examiner prior to the examination and a sketch written at the examination from one of three texts submitted by the examiner. Probationers shall write on five of the above six subjects.
7. Required Reading:
 English Bible (Moulton's), Historical Books of Old Testament and Acts of Apostles;
 Claims and Opportunities of the Christian Ministry (Mott);
 The Work of the Preacher (Jowett);
 Individual Work for Individuals (Trumbull);
 Page's Poets of the Nineteenth Century.

SECOND YEAR (ON CIRCUIT).

1. English Bible Study:
Acts of Apostles (Century Bible).
2. Greek Testament:
Mark 1-8: 26 (Cambridge Greek Testament for Colleges).
3. Theology:
Christianity: Its Nature and Its Truth (Peake).
4. History:
Social Aspects of Foreign Missions (Faunce).
5. Homiletics:
Lectures on Preaching (Brooks);
A sermon written by the probationer and an analysis and criticism of a sermon by some well-known preacher to be sent to the examiner prior to the examination, also a sketch written at the examination from one of three texts submitted by the examiner.
6. Sociology:
Christianizing the Life of the Community (Ward-Edwards).
The probationer is also to study the social, moral and religious conditions of his field along a suggested outline supplied by the General Conference Commission on Courses of Study through the Secretaries of Conference Examining Boards.
Probationers shall write on five of the above six subjects.
7. Required Reading:
English Bible (Moulton's), Isaiah, Phillipians, Ephesians, Philemon.
A Theology for the Social Gospel (Rauschenbusch);
Origin and Nature of the Bible (Dods);
The Educational Ideal in the Ministry (Faunce);
Long's History of English Literature and Bronson's English Essays.

No examination shall be set on the Required Reading, but the candidate shall present a written review of approximately one thousand words of each work assigned, except English Bible, in which case he must assure the Secretary of the Examining Board that he has carefully read the portions indicated.

THIRD, FOURTH AND FIFTH YEARS (AT COLLEGE)

The probationer at college shall pursue his studies, under the direction of the Theological Faculty, in the following subjects. A total of twenty-seven courses is required, nine in each year, a course to be understood as, approximately, two hours' attendance upon lectures each week, or fifty hours during the twenty-five weeks of the academic year. Nineteen and one-half courses are prescribed for, and must be taken by all the students, as indicated below. Seven and one-half courses are elective, and may be chosen by the student, subject

to the advice of the Theological Faculty, from any of the subjects named below.

Prescribed Work

THIRD YEAR (AT COLLEGE).

1. OLD TESTAMENT STUDY, I., or English Bible, I.
2. NEW TESTAMENT STUDY: I., *a, b,* and *c.*
3. PHILOSOPHY OF RELIGION, VI.
4. PUBLIC SPEAKING, I.
5. PSYCHOLOGY.
6. SOCIOLOGY, I.
7. ENGLISH: English Literature of the Third Year Arts.

FOURTH YEAR (AT COLLEGE)

1. OLD TESTAMENT STUDY, II., or English Bible, II.
2. NEW TESTAMENT STUDY, II., Paul, etc.
3. SYSTEMATIC THEOLOGY, I.
4. CHURCH HISTORY, I.
5. PUBLIC SPEAKING, II.
6. RELIGIOUS EDUCATION, I.
7. ENGLISH: English Literature of the Third Year Arts.

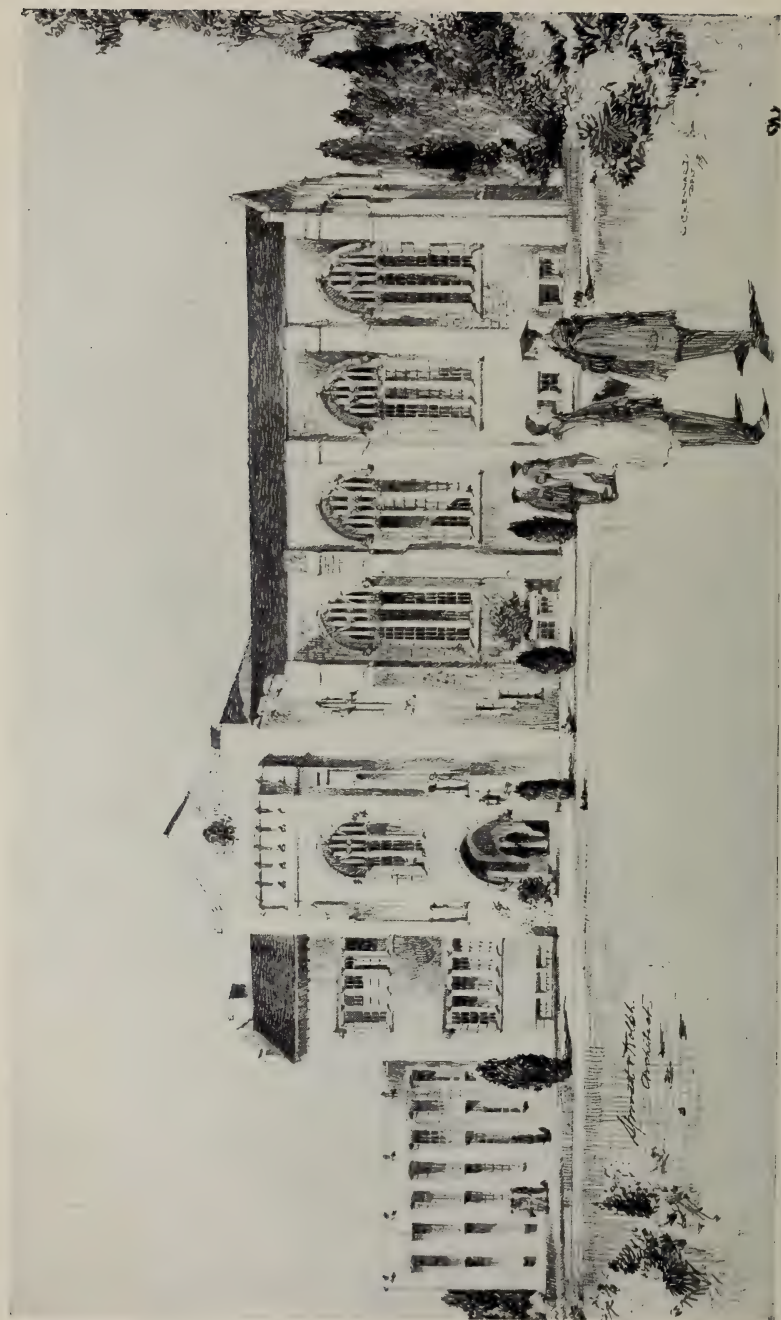
FIFTH YEAR (AT COLLEGE).

1. OLD TESTAMENT STUDY, III., or English Bible, III.
2. NEW TESTAMENT STUDY, III., John, etc.
3. SYSTEMATIC THEOLOGY, II.
4. CHURCH HISTORY, II.
5. HOMILETICS, I.
6. CHURCH POLITY AND DISCIPLINE. A half course.

Elective Work

The remaining seven and a half courses are to be elected by the student from among those enumerated and described on pages 26-35 of this Calendar, subject to the advice of the Faculty of Theology.

The Faculty may substitute one modern language for some other subject in the Course of Study in the case of students who contemplate devoting their lives to work among European foreigners. So far as possible provision is made for the study of such languages either in Victoria College or in the University of Toronto.



THE LIBRARY

SPECIAL COURSE FOR NON-MATRICULANTS

1. The Superintendents of Missions and the Presidents of Annual Conferences are permitted to employ suitable laborers on the fields under their jurisdiction, the men being, in their judgment, after due investigation, competent to do the required work.

2. After being employed, these men shall be required to pass within the first year an examination in the theological subjects of the Preliminary Course.

3. After each man has been employed for one or more years (one of which shall count on probation on completion of studies) under a Superintendent of Missions, or the President of an Annual Conference, he may be received on probation on the recommendation of the Conference Board of Examiners and by a two-thirds vote of the Ministerial Session of the Annual Conference; but, before reception into full connexion, he shall pass the usual examination in a six years' Course of Study (two on a circuit and four at college), and shall also pass under the direction of the Theological Faculty on the following subjects of the Matriculation Course: English, Mathematics, Greek Grammar, History and Geography, and one of the following: Latin, French, German, Elementary Science (Physics or Biology). Instruction is provided in Victoria College or the University of Toronto in these matriculation subjects or equivalents. In exceptional cases, English Bible may be substituted for Greek Testament, and an alternative subject for Greek Grammar, at the discretion of the Theological Faculty. The additional year in the case of such men shall be taken in Literary Studies, under the direction of the College Faculty. Nevertheless, where such a candidate shall have completed the Preliminary Course or its equivalent by the end of the third year of attendance at college, he may, upon the consent of the college authorities, be relieved from further attendance at college.

N.B.—In all theological examinations the general literary quality of the papers will be taken into account.

All probationers for the Methodist ministry in attendance at college are required by Discipline to attend the Annual College District Meeting.

Every candidate for reception on probation for the Methodist ministry must be recommended to his own District Meeting by the Quarterly Official Board of his own Circuit.

For all other information regarding the requirements for entrance into the Methodist ministry see the Methodist Discipline.

COURSES OF INSTRUCTION

N.B.—The Elective Courses will be given, in each case, only in the academic year indicated.

Old Testament Literature and Exegesis

REV. PROFESSOR J. F. McLAUGHLIN, B.A., D.D.

PROFESSOR S. H. HOOKE, M.A., B.D.

REV. PROFESSOR W. A. POTTER, M.A., B.D.

REV. PROFESSOR R. DAVIDSON, M.A., PH.D., D.D., (KNOX).

I. (a) OLD TESTAMENT LITERATURE, HISTORY AND RELIGION: First Part of a two year course, including a study of the historical books relating to the period 1200-586 B.C., and of eighth and seventh century prophecy. One hour a week first term, two hours second term. Professor Davidson.

(b) EXEGESIS OF SELECTED PORTIONS OF THE HISTORICAL AND PROPHETIC BOOKS, based upon the Hebrew text, parallel to (a). Two hours a week first term, one hour second term. Professor Potter.

(c) OLD TESTAMENT LITERATURE, HISTORY, AND RELIGION: First Part of a three year course, including a study of the historical books relating to the period 1200-700 B.C. and of eighth century prophecy. Two hours a week first term. Professor Davidson.

(d) EXEGESIS OF SELECTED PORTIONS, IN ENGLISH, OF THE HISTORICAL AND PROPHETIC BOOKS, parallel to (c). Two hours a week second term. Professor Potter.

*(c) and (d), or (a) and (d), are called English Bible I in the prescribed courses of study. All candidates for the B.D. degree will take (a) and (b).

II. (a) HISTORY AND LITERATURE OF THE OLD TESTAMENT FROM THE FALL OF SAMARIA TO THE END OF THE PERSIAN EMPIRE, with reading of selections in Hebrew. Two hours a week. Professor Hooke.

(b) HISTORY AND LITERATURE as above, with selected readings in English. Second part of three years' course. Two hours a week. Professor Hooke. This course is known as English Bible II.

III. (a) EXEGESIS OF SELECTED PORTIONS OF THE PROPHETIC, HISTORICAL, PSALM, AND WISDOM LITERATURE, based upon the Hebrew text. Two hours a week. Professor Davidson.

(b) OLD TESTAMENT HISTORY, LITERATURE, AND RELIGION: Third part of three years' course, covering the Persian and Greek periods of Jewish history, with reading of selected portions, in English, of books belonging to the periods. Two hours a week. Professor McLaughlin. This course is known as English Bible III.

IV. OLD TESTAMENT THEOLOGY, Part One. An historical study of the religion of Israel from the earliest times to the end of the Assyrian period. One hour a week. Professor McLaughlin.

V. THE WISDOM LITERATURE OF THE OLD TESTAMENT, with critical and exegetical studies in the Hebrew and Greek texts of Job, Proverbs, Ecclesiastes, Ecclesiasticus, and Wisdom. Lectures and seminary. Two hours a week. Professor McLaughlin.

VI. AN EXPOSITION OF THE BOOK OF EZEKIEL, with special reference to its historical interest and its homiletic value. The English Bible will be used. One hour a week. Professor McLaughlin.

VII. DEVELOPMENT OF RABBINISM, with selections from Mishnic texts. Lectures and seminary. One hour a week. Professor Hooke.

VIII. STUDIES IN BIBLICAL ARAMAIC, with readings from Daniel, Ezra, and the Targums. One hour a week. Professor Potter.

IX. OLD TESTAMENT ARCHÆOLOGY (first term); GEOGRAPHY OF PALESTINE (second term). Lectures and seminary. Two hours a week. Professor Potter.

X. THE MESSIANIC HOPE. One hour. Professor Davidson. .

XI. EXERCISES IN TEXTUAL CRITICISM. One hour. Professor Davidson.

XII. HEBREW LAW. One hour. Professor Davidson.

*In each of Professor Davidson's courses (X, XI and XII), Hebrew is required.

New Testament Literature and Exegesis

REV. PROFESSOR J. H. MICHAEL, M.A.

REV. PROFESSOR F. H. WALLACE, M.A., D.D.

REV. PROFESSOR WILLIAM MANSON, M.A., B.A., (OXON), (KNOX)

I. (a) The Gospel according to Mark I—IV 34, and VIII 27—XIII 37 in Greek. Translation, exegesis and study of the teaching of Jesus. Two hours a week, first term. Professor Manson.

(b) Translation and exegesis of selected non-Markan sections of the Gospels according to Matthew and Luke. Two hours a week, second term. Professor Michael.

(c) Hermeneutics: lectures on the principles and methods of Biblical interpretation. One hour a week. Professor Wallace.

(d) THE LIFE OF JESUS as recorded by Mark. Lectures by Professor Michael. Two hours a week. This course is known as English Bible IV.

II. LIFE AND LETTERS OF PAUL, with exegetical study in Greek of the Epistle to the Romans. Two hours a week. Professor Wallace.

III (a) Introduction to the FOURTH GOSPEL. Translation and exegesis of the Greek text. Two hours a week, first term. Professor Michael.

(b) THE PASTORAL EPISTLES and the FIRST EPISTLE OF JOHN. Exegesis of the English text. Two hours, second term. Professor Manson.

IV. NEW TESTAMENT THEOLOGY, Second Part: The primitive apostolic type, with studies in James, Peter, Hebrews, and the Apocalypse. One hour a week. Professor Wallace.

V. THE GOSPEL ACCORDING TO MARK: Critical and exegetical study of the Greek text with special reference to the Synoptic problem. One hour a week. Professor Manson.

VI. THE APOCALYPSE OF JOHN: historical and exegetical study with special reference to the history of interpretation. One hour a week. Professor Manson.

VII. **IGNATIUS, JUSTIN, IRENAEUS, ORIGEN**: Reading in the Fathers, with special reference to the New Testament in the Christian Church. One hour a week. Professor Manson.

VIII. **PAUL'S EPISTLE TO THE PHILIPPIANS**. A homiletical study based upon the Greek text. Two hours a week. Professor Michael.

IX. **NEW TESTAMENT HISTORY**: the interval between the Old and New Testaments, political history of Palestine to the destruction of Jerusalem, Jewish sects and parties, etc. Two hours a week. Professor Michael.

X. **CHRISTIAN ORIGINS**. A study of the Greek text of the book of Acts, and of the historical problems connected with the growth of the early Christian Church. Two hours a week. Professor Hooke.

*A Biblical Seminary will be conducted by the professors in Old and New Testament subjects, meeting every second week, open to all students who are acquainted with the Hebrew and Greek texts.

Philosophy of Religion and Systematic Theology

REV. PROFESSOR R. P. BOWLES, M.A., D.D., LL.D.

PROFESSOR W. B. LANE, M.A., PH.D.

PROFESSOR W. T. BROWN, M.A., PH.D.

REV. PROFESSOR ALFRED GANDIER, M.A., D.D., LL.D., (Knox.)

REV. PROFESSOR T. B. KILPATRICK, D.D., S.T.D., (Knox.)

I. (a) **A STUDY OF THE NATURE, ORIGIN AND DEVELOPMENT OF RELIGION**. The relation of Christianity to other religions. The philosophic implications of religion. Two hours a week, first term. Professor Brown.

(b) **THEISM**. The theistic problem and the various historical solutions: Agnosticism, evolutionary materialism, mysticism, deism and pluralism, absolute idealism, the problem of evil. Two hours a week, second term. Professor Brown.

(c) **THE CHRISTIAN SALVATION**. A Biblical and experimental study. Two hours a week, second term. Professor Kilpatrick.

* Students will take (a), and (b), or by special permission (c).

II. (a) **OUTLINES OF CHRISTIAN DOCTRINE**. Two hours a week. Professor Bowles.

(b) **THE CHRISTIAN SALVATION**: A study of the history of thought. One hour a week. Professor Kilpatrick.

* (a) and (b) are equivalent to Systematic Theology I.

III. THE CHRISTIAN SALVATION IN LIFE AND CHARACTER: a study of Christian ethics. Two hours a week. Professor Kilpatrick. This course is the equivalent of Systematic Theology II.

IV. HISTORY OF RELIGIONS: a study of the organized, historic religions of the world, with special reference to the religions of those people whom the Christian Church is endeavoring to evangelize. Lectures with essays and prescribed reading. Two hours a week. Professor Brown.

V. THE PSYCHOLOGY OF RELIGION: a study of the types and processes of religious experience. Lectures, essays, and prescribed reading. Two hours a week. Professor Brown.

VI. INTRODUCTION TO THE PHILOSOPHY OF RELIGION: an historical study. The aim of the course is to trace the various movements of modern thought and life which have helped to define the religious problems of the present day. Lectures, essays, and prescribed reading. Two hours a week. Professor Brown.

VII. THE PROBLEMS OF THE RELIGIOUS LIFE. Especially designed for Arts students of the third and fourth years. Lectures, etc. Two hours a week. Professor Brown.

VIII. SEMINARY IN MODERN PHILOSOPHIC PROBLEMS. Open only to honour graduates in Philosophy. Subject for 1922-23 to be announced. Two hours a week. Professor Lane.

IX. CALVINISM. Lectures and Seminary. One hour a week. Professor Kilpatrick.

X. RELIGION IN THE GREAT LITERATURE OF THE NINETEENTH CENTURY. Lectures by Professor Kilpatrick. One hour a week.

XI. SEMINARY IN PHILOSOPHY OF THEISM. Two hours a week. Professor Gandier.

Church History

REV. PROFESSOR A. J. JOHNSTON, B.A.

REV. PROFESSOR JOHN T. MCNEILL, M.A., B.D., PH.D.

REV. F. L. BARBER, M.A., PH.D.

I. CHURCH HISTORY, PART ONE: FROM THE APOSTOLIC AGE TO THE REFORMATION. Two hours a week. Professor Johnston.

II. THE REFORMATION AND MODERN CHURCH HISTORY. Three hours a week. Professor McNeill.

III. HISTORY OF CHRISTIAN DOCTRINE AND CREEDS, FROM THE APOSTOLIC AGE TO THE REFORMATION. Two hours a week. Professor Johnston.

IV. SEMINARY ON THE REFORMATION IN GERMANY. One hour a week. Professor McNeill.

V. THE HISTORY OF PREACHING. One hour a week. Lectures by Dr. Barber.

VI. HISTORY, PRINCIPLES AND METHODS OF CHRISTIAN MISSIONS. A course of Lectures contributed by the secretaries of the Home and Foreign Mission Board of the Methodist Church. Time to be announced.

Patristics

PROFESSOR S. H. HOOKE, M.A., B.D.

I. A study of selected texts, with lectures and seminary. Two hours a week.

II. See New Testament VII.

Homiletics and Pastoral Theology

REV. PROFESSOR A. J. JOHNSTON, B.A.

I. THE PRINCIPLES AND METHODS OF PREACHING, EVANGELISM, AND PASTORAL WORK. Lectures and practical exercises. Three hours a week. Professor Johnston.

II. See Church History V.

Public Speaking

PROFESSOR W. H. GREAVES, M.A.

I. PRINCIPLES AND METHODS OF VOICE TRAINING AND VOCAL EXPRESSION. Two hours a week lectures throughout the year, and assigned practical exercises.

II. LECTURES, EXERCISES, AND PROBLEMS, as above.

Sociology

REV. PROFESSOR J. W. MACMILLAN, B.A., D.D.

I. THE SOCIAL GOSPEL OF THE NEW TESTAMENT AND ITS APPLICATION TO MODERN LIFE. Two hours a week for the first term.

APPLIED CHRISTIANITY. Relief, The Rural Problem, Housing, etc. Two hours a week for the second term. (1923-24).

II. MODERN SOCIAL THEORIES AND MOVEMENTS EXAMINED AND TESTED BY THE SOCIAL TEACHING OF THE BIBLE. Two hours a week for the first term.

APPLIED CHRISTIANITY. Delinquency, Immigration, etc. Two hours a week for the second term.

III. THE ELEMENTS OF SOCIOLOGY. One hour a week throughout the year.

IV. THE SOCIAL AND INDUSTRIAL HISTORY OF ENGLAND. One hour a week throughout the year.

V. SOCIAL LEGISLATION: Social Insurance Against Accidents, Sickness, Unemployment, Old Age; Minimum Wage Laws, etc. One hour a week.

VI. A CLASS FOR THE DISCUSSION OF CURRENT EVENTS IN THEIR SOCIOLOGICAL ASPECT. One hour a week.

Religious Education

REV. PROFESSOR F. W. LANGFORD, B.A., M.R.E.

I. ORGANIZATION AND PROGRAM OF RELIGIOUS EDUCATION.

A study of the local field, rural and urban, and the building of a graded and correlated programme of religious education; organizing the entire force of the church, grading, departmental organizations, teen-age boys' work and girls' work, young people's work, co-operative work, vacation schools, week-day religious instruction. Two hours a week throughout the year.

II. PRINCIPLES AND METHODS OF TEACHING.

The relation of modern theories of education to the teaching work of the church, types of teaching, tests of teaching methods, lesson plans, class-room technique, dramatics and story-telling, training in worship, preparing for church membership. One hour a week throughout the year.

III. THE RELIGION OF CHILDHOOD AND YOUTH.

A study of the whole period of immaturity from the standpoint of genetic psychology, the outstanding characteristics of each period of development, the types of religious experience normal to each period, the spirit and method of evangelism with children and youth. Two hours a week throughout the year.

IV. HISTORY OF RELIGIOUS EDUCATION.

A brief survey of religious education throughout the history of the Christian church, with a special study of developments since the beginning of the modern sunday-school movement; the development of educational theory in the field of general education and its influence upon religious education will be noted. Two hours a week throughout the year.

V. CURRICULA MATERIALS AND TEACHING VALUES IN RELIGIOUS EDUCATION.

A study of lesson courses and the principles of curriculum-building; courses of study for week-day and vacation schools of religion; a study of Biblical material from the standpoint of its teaching value to the various age groups. One hour a week throughout the year.

VI. TEACHER TRAINING.

A study of the principles and methods of training leaders for the work of the local church, with a complete survey of available courses. Students in this course will be required to do practical work in conducting training groups during one term. One hour a week throughout the year.

VII. SOCIAL AND RECREATIONAL LEADERSHIP.

An introduction to the study of dramatics, pageantry, play, camp-life, etc., with practical demonstrations. One hour a week throughout the year.

Church Polity and Discipline

REV. PROFESSOR EMERITUS F. H. WALLACE, M.A., D.D.

CHURCH POLITY. One hour a week lectures first term on the Principles and the Development of Church Polity in the Early Church and in the Protestant Churches.

For reference: Lindsay's The Church and the Ministry; Riggs' Organization of the Church; The Didache; Ignatius; Cyprian.

DISCIPLINE. One hour a week lectures second term on the Discipline of the Methodist Church in Canada.

Preliminary Hebrew

REV. PROFESSOR W. A. POTTER, M.A., B.D.

For non-graduate students and graduates without Hebrew the following courses are provided:

I. A FIRST COURSE IN HEBREW GRAMMAR WITH EASY TEXTS. Four hours a week throughout the year.

II. A SECOND COURSE IN HEBREW GRAMMAR WITH READING OF SELECTIONS FROM THE HISTORICAL BOOKS OF THE OLD TESTAMENT. Three hours a week throughout the year.

Preliminary Greek

REV. PROFESSOR J. H. MICHAEL, M.A.

For non-graduate students and graduates without Greek the following courses are provided:

I. A FIRST COURSE IN NEW TESTAMENT GREEK GRAMMAR WITH READING OF PART OF THE GOSPEL ACCORDING TO MATTHEW. Three hours a week throughout the year.

II. A SECOND COURSE IN NEW TESTAMENT GREEK GRAMMAR WITH READING OF THE GOSPEL ACCORDING TO MARK. Three hours a week throughout the year.

Psychology

PROFESSOR W. B. LANE, M.A., PH.D.

Two hours a week lectures throughout the year. Mellone and Drummond's Elements of Psychology. For non-graduates.

English Literature

PROFESSOR C. E. AUGER, B.A.

REV. EDWIN J. PRATT, M.A., B.D., PH.D.

I. English of First Year Arts. See Arts Calendar of University of Toronto, General Course. Two hours a week lectures, with essays. Dr. Pratt.

II. A study of religious elements in the prose and poetry of English literature with special reference to homiletic values. Considerable attention will be given to the best standard and magazine poetry of contemporary writers. Memorization of prime passages will be required. Two hours a week throughout the year. Dr. Pratt.

**COURSES FOR Y.M.C.A. AND Y.W.C.A. SECRETARIES, FOR
SOCIAL WELFARE AND OTHER CHRISTIAN WORKERS**

The following courses are offered as providing not complete but partial training for Y.M.C.A. and Y.W.C.A. Secretaries and other such workers. Candidates should consult the authorities of the several societies concerned.

English Bible Study

REV. PROFESSOR J. F. McLAUGHLIN, B.A., D.D.

REV. PROFESSOR J. H. MICHAEL, M.A.

PROFESSOR S. H. HOOKE, M.A., B.D.

REV. PROFESSOR W. A. POTTER, M.A., B.D.

Sociology

REV. PROFESSOR J. W. MACMILLAN, B.A., D.D.

Religious Education

REV. PROFESSOR F. W. LANGFORD, B.A., M.R.E.

Church History

REV. PROFESSOR A. J. JOHNSTON, B.A.

Public Speaking

PROFESSOR W. H. GREAVES, M.A.

Students in these courses may be admitted to any other classes for which they are qualified in the judgment of the Faculty.

For details in the above departments of study see pages 26-35 of this Calendar.

For fees see page 41.

For all further information communicate with the Dean. Rev. Professor J. F. McLaughlin, B.A., D.D., Victoria College.

THE ARTS DEPARTMENT OF RELIGIOUS KNOWLEDGE

The Faculty of Theology of Victoria University makes provision for instruction in the following subjects in the Arts Department of Religious Knowledge, prescribed by the curriculum of the University of Toronto.

FIRST YEAR.

English Bible, IV: Life of Christ.

New Testament Greek: Grammar and Matthew.

SECOND YEAR.

English Bible, I: Old Testament: First Period.

New Testament Greek: Grammar and Mark.

Church History, Part I (to Reformation), or Part II (Reformation and After).

THIRD YEAR.

English Bible, II: Prophets, etc.

New Testament: Greek Exegesis: New Testament Study I or II.

Church History, Part I or Part II.

The Philosophy of Religion, Part I.

FOURTH YEAR.

English Bible, III: Psalms, etc.

New Testament Greek Exegesis: New Testament Study II or III.

Church History, Part I or Part II.

The Philosophy of Religion, Part III or Part IV.

For details see Courses of Instruction, pages 26-35.

One subject in the Department of Religious Knowledge may be taken in each year, according to the prescription in the Arts Calendar of the University.

The same work in any of these subjects will not be allowed to count on two years of the Arts Course.

The examinations in these subjects must be taken in the same calendar year as in other subjects of the Arts Course.

VOLUNTRY COURSES OF STUDY IN CHRISTIAN MISSIONS

Weekly group classes for the study of Missions are carried on during the College year under the direction of the Missionary Department of the College S.C.A.

Meetings of the Missionary Volunteer Band are held on Sunday mornings.

THE CANADIAN SCHOOL OF MISSIONS

The school was established in 1921 by the joint action of the Foreign Mission Boards of the Anglican, Congregational, Methodist, and Presbyterian Churches, and the co-operation of Knox, Trinity, Wycliffe, and Victoria Colleges. Rev. Dr. J. Lovell Murray was appointed Director. Upwards of sixty students have been enrolled, including missionaries on furlough and missionary candidates. In addition to the regular courses of instruction in the co-operating colleges, which are open to all students duly registered in the school, there will be given, during the coming year, special courses of lectures on Tuesday and Thursday afternoons, as follows:

Animism and Social Anthropology. Ten lectures by Professor W. T. Brown.

Phonetics. Twenty lectures by Professor J. Home Cameron.

The Theory and Practice of Missions. Twenty lectures by Rev. Dr. J. Lovell Murray.

The History of Missions. Ten lectures by Professor J. G. Brown. Study of Religions: Seminary groups on Hinduism, Buddhism, and Religions of China. Ten hours. Lectures by Missionaries on furlough.

Present Situation in Mission Fields. Six lectures by Rev. Dr. Endicott, Rev. A. E. Armstrong, Rev. Canon Gould, Rev. H. E. Stillwell.

Moral Hygiene. Four lectures each for men and women by Dr. J. Y. Ferguson, and Dr. Margaret Patterson.

MEDAL AND PRIZES

THE SANFORD GOLD MEDAL IN DIVINITY, founded by the late Senator W. E. Sanford, is awarded on the completion of the B.D. Course, on the combined average of the marks obtained on the examinations of the B.D. Course, and of those obtained on an original thesis on some subject approved by the Faculty of Theology. Each paper of the course counts one hundred marks, and the thesis one thousand.

THE RYERSON PRIZE, of the value of \$12.00 in books, the gift of the late J. George Hodgins, Esq., I.S.O., M.A., LL.D., is awarded annually to the student taking the first place in New Testament Study I.

THE WALLBRIDGE PRIZE, of the value of \$10.00 in books, founded by the late A. F. Wallbridge, Esq., is awarded annually to the student standing first in New Testament Study II.

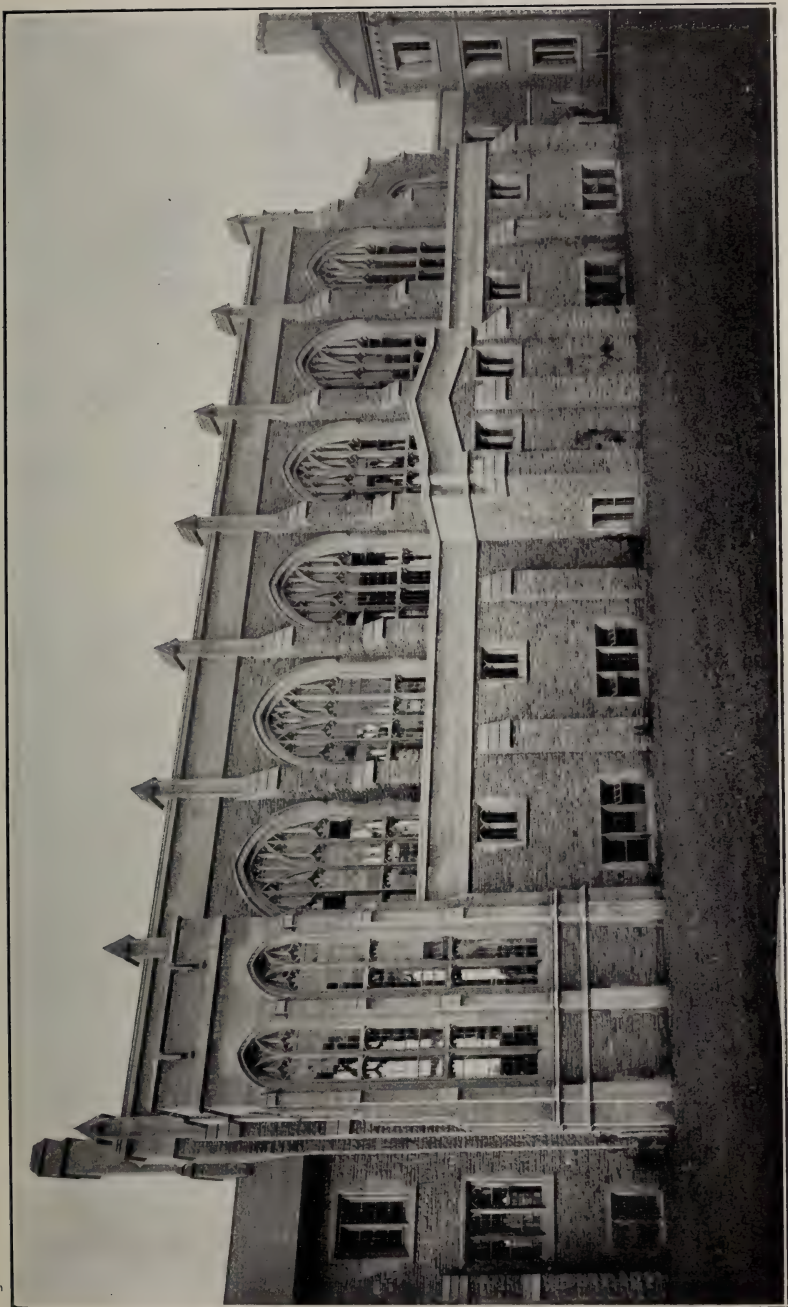
THE GEORGE A. COX BURSARY of \$25, the gift of H. C. Cox, Esq., is awarded annually to the graduate student in Theology who passes the best examination on the work of the class in New Testament Theology.

THE JOY WALLACE PRIZE, of the value of \$15.00 in books, founded by Rev. Professor F. H. Wallace, M.A., D.D., is awarded annually to the student standing first in the class in New Testament Study III.

THE MICHAEL FAWCETT PRIZE of \$40, founded by the late Rev. Wm. Fawcett, D.D., is awarded annually for the best "extempore" oration on a subject to be assigned by the trustees of the fund at the commencement of each year. This prize is open to all candidates on probation for the ministry of the Methodist Church. Subject for 1922-23. "Canadian Methodist Colleges and College Life."

THE MASSEY BURSARIES (one of \$25 and one of \$15), founded by the late H. A. Massey, Esq., are awarded annually to the students standing first and second at the examination on the portions of the English Bible selected for undergraduates of the Third Year in Arts.

THE BOARD OF REGENTS' PRIZES in Homiletics (one of \$15 and one of \$10) are awarded annually to students in the class in Homiletics standing first and second in Educational Sermons.



DINING HALL (Burwash Hall)

THE VIRGIL C. HART PRIZE, of the value of \$5.00 in books, the gift of Rev. Professor E. W. Wallace, B.A., B.D., Chengtu, China, is awarded annually to the student standing first in the class in Christian Missions.

THE FREDERICK LANGFORD SCHOLARSHIP of \$40, the gift of Hon. N. W. Rowell, LL.D., K.C., and Mrs. Rowell, is awarded annually to the student standing first in the practical exercises of the class in Homiletics.

THE ROWELL SCHOLARSHIPS (one of \$30 and one of \$20), the gift of Hon. N. W. Rowell, LL.D., K.C., and Mrs. Rowell, are awarded annually to the students who stand first and second in Church History.

THE DRIVER SEPTUAGINT PRIZE of \$10 in books, the gift of Professor S. H. Hooke, M.A., B.D., is awarded annually on the result of an examination held in September on the Septuagint and allied Versions. The prize is open to undergraduate and graduate students. Texts prescribed for 1922-23: II Kings, Isaiah 1-16.

THE SUSIE A. CHOWN MEMORIAL PRIZE is awarded annually to the student standing first in the class in Hebrew Exegesis of the second year of the course leading to the degree of B.D.

THE PRIZE FOR PROGRESS IN PUBLIC SPEAKING is awarded annually to the student in the department of Public Speaking who makes the greatest progress during the year.

THE JOHN S. HARKER PRIZE, of the value of \$25.00, is awarded annually to the student standing first in Religious Education I.

THE HUBERT J. FENTON MEMORIAL PRIZE, of the value of \$25.00, is awarded annually to the probationer of the Hamilton Conference, Methodist Church, ranking highest among the probationers of that Conference in General Proficiency in the course for Graduates and the course for non-Graduates.

NOTE.—These prizes, with the exception of the Sanford Gold Medal, are open only to candidates who have been in attendance on lectures during the year, and all of them only to candidates who have secured first-class standing in the respective subjects.

No person shall receive the same prize more than once.

REGISTRATION AND EXAMINATIONS

Students are required to register with the Dean of the Faculty before the opening of the term in autumn. Students not registered before the close of the first week of term may be registered and allowed to attend lectures only by special permission of the Faculty, on written application.

All students of Theology whose courses involve Arts subjects will be under the same rules as the Arts students in the matter of late registration, viz., every petition for registration subsequent to the twenty-seventh of September and prior to the first of November, must be accompanied by a sum of money reckoned at one dollar per diem for each day after the twenty-seventh of September.

Extra-mural students in Theology are required to enroll for the year's work with the Dean of the Faculty, not later than the month of October.

Regular examinations shall be held only in April of each year.

All applications for examinations must be made to the Dean not later than March 1st, said applications to be subject to the approval of the Faculty of Theology.

Students desiring supplemental examinations in September must present their applications to the Dean, not later than September 1st, said applications to be subject to the approval of the Faculty of Theology.

In the case of all applications for examination in the Faculty of Theology, including those for examination in Religious Knowledge, a penalty of one dollar will be imposed if these applications are not received on or before the first day of March or the first of September respectively in each year.

Examinations may be granted in January to students in actual attendance, on subjects in which no lectures are delivered. Not more than four papers may be taken by any one student at this examination.

Papers may be sent out in April and September to approved presiding examiners for students who are stationed on circuit for the year by Conference authority. All others must write at the college. No papers will be sent out in January.

Fees must be paid at the time of application. See scale on p. 41.

The names of students shall be arranged alphabetically in the class lists. The requirement for honorable mention is 90 per cent. of the marks assigned to each paper; for first class, 75 per cent.; for second class, 60 per cent.; for third class, 40 per cent., except in the B.D. Course, in which the minimum passing mark is 50 per cent.

Diplomas and certificates in Theology are given out at the Convocation in Divinity, and all theological students, unless excused by the Dean of the Faculty, are expected to be present.

A student's standing will not be granted until all his obligations to the College are met.

FEES

Year's tuition	\$25 00
Partial courses in proportion.	
Graduate students	Free
Degree of B.D.	10 00
Examination fee on a single paper	2 00
Examination fee on three or more papers.....	5 00

All fees are to be paid to Miss M. Wilson, Fee Clerk, Victoria College. Cheques (payable at par), money orders, etc., are to be made payable to Victoria College.

Students in attendance, having paid the sessional fee for tuition in Arts or Theology, shall be exempt from examination fee in Theology at the regular examination in April.

For further information apply to the Dean, Rev. Professor J. F. McLaughlin, B.A., D.D.

DEGREES, DIPLOMAS, MEDAL AND PRIZES, 1922

DegreesD.D. (*Honoris Causa*)

Rev. Robert Hudspeth Bell, B.A. - - Kingston.

Presented by Mr. F. C. Colbeck, B.A.

Rev. Ebenezer Brock Lanceley - - Toronto.

Presented by Professor W. B. Lane, Ph.D.

Rev. Charles Herry Laws, B.A. - - Auckland, New Zealand.

Presented by Rev. S. D. Chown, D.D., LL.D.

Rev. Alexander McCallum - - - - Melbourne, Australia.

Presented by Rev. S. D. Chown, D.D., LL.D.

Rev. Richard Whiting, B.A. - - - - Hamilton.

Presented by Rev. Thomas Manning, M.A., D.D.

B.D.

Herbert Sullivan Cobb, B.A. - - - - Toronto.

Norman Coll, M.A. - - - - - - Sydney Mines, N.S.

Wilfrid Llewellyn Cullis, B.A. - - Sprucedale.

Robert Bremner Cumming, B.A. - - Glasgow, Scotland.

Lorne James Henry, M.A., B.D. - - Toronto.

(*ad eundem*)

Roy Whycliffe Frid, B.A. - - - - Brantford.

Ivan Everett Kennedy, B.A. - - - - Leamington.

George Edward Rackham, M.A. - - Amherst, N.S.

Wm. John Hamilton Smyth, M.A. - Sebright.

Dewey McBride Stinson, M.A. - - - - Omeme.

Hamlet Clayton Wolfram, M.A. - - Castleton.

Clarence Lloyd Wood, B.A. - - - - Toronto.

Diplomas

COURSE FOR GRADUATES IN ARTS

John William Button, B.A. - - - - - Walton.

Edward Pierce Congdon, B.A. - - - - - Hamilton.

Austin Wilfrid Guild, B.S.A. - - - - - North Middleboro, Mass., U.S.A.

Arthur Hampson, B.A. - - - - - Toronto.

Thomas Wetherill Hazlewood, B.A. - - - - - Dresden.

Octo Gerald Lawson, B.A. - - - - - London.

Leo Carl Mutart, B.A. - - - - - Niagara Falls, Ont.

Harold Ferris Sanders, B.A. - - - - - Toronto.

Wilfrid George Scott, M.A. - - - - - Meaford.

Robert Edward Stewart, B.A. - - - - - Edmonton, Alta.

Ernest Merrill Wilson, B.A. - - - - - Calabogie.

COURSE FOR NON-GRADUATES

Milton John Aiken	- - - - -	Norval.
Edward Marshall Burgess	- - - - -	Walter's Falls.
Allen Edward Duffield	- - - - -	Perth Road.
Harry Biggar Herrington	- - - - -	Toronto.
James Stewart Hyde	- - - - -	Orton.
Roy MacDonald	- - - - -	Lakefield.
Roland Thomas Moores	- - - - -	New Bay, Newfoundland.
Norman Rawson	- - - - -	Smooth Rock Falls.
Alfred Samuel Trueblood	- - - - -	Trafalgar.

Medal and Prizes

The Sanford Gold Medal (General Proficiency in whole B.D. Course)	- - - - -	C. L. Wood, B.A.
The Ryerson Prize (New Testament Study II)		A. E. A. Menzies,
The Wallbridge Prize (New Testament Study III)		F. J. Gardiner,
The Cox Bursary (New Testament Theology)	-	S. A. Moote, B.A.
The Rowell Prize (Church History) First	-	P. W. Hone.
The Rowell Prize (Church History) Second	-	S. J. Mathers.
The Joy Wallace Prize (New Testament Study IV)		C. L. Wood, B.A.
The Massey Bursary (English Bible), First	-	Miss G. E. Metzler,
The Massey Bursary (English Bible), Second	-	A. D. Wait,
The Michael Fawcett Bursary (Iratory)	- -	D. M. Stinson, M.A.
The Regents' Prize (Educational Sermon) First		I. E. Kennedy, B.A.
The Regents' Prize (Educational Sermon) Second		No award
The Virgil C. Hart Prize (Missions)	- - -	No award
The Frederick Langford Scholarship (Homiletics)		G. A. McMullen, B.A.
The Susie A. Chown Prize (Hebrew Exegesis)	-	L. C. Harvey, M.A.
The J. S. Harker Prize (Religious Education)	-	J. L. Smith, B.A.
The H. J. Fenton Prize (Proficiency)	- - -	S. A. Moote, B.A.

STUDENTS IN THEOLOGY

Session 1921-22

- Aiken Milton John, Norval.
 Ainsworth, Fred, M.A., B.D., Ham-
 ilton.
 Allan, William, Skidegate, B.C.
 Anderson, James Harold, Brace-
 bridge.
 Baine, Frederick James, B.A., Burn-
 aby.
 Barrie, Wm. John Earl, Peterboro.
 Baxter, Clayton Amos, Thames-
 ville.
 Beaton, Kenneth John, B.A., Clin-
 ton.
 Beaumont, Bert, Victoria, B.C.
 Bell, Harold James, Peterboro.
 Benson, Robert Edward, Toronto.
 Bewell, James Francis Alexander,
 Unionville.
 Booth, Maynard Willard, Ottawa.
 Bradford, William Henry, Minde-
 moya.
 Brailey, Frederick Wm. Leslie, Cope-
 town.
 Brethen, Claude B., B.A., Napanee.
 Brett, Arthur Francis, Springdale,
 Nfld.
 Broddy, Harry Hunter, Toronto.
 Brown, Lorne William, Crediton.
 Bunt, Francis Alvin, Collingwood.
 Burbidge, Wilfred Arnold, B.A.,
 Lower Canard, N.S.
 Burgess, Edward Marshall, Walter's
 Falls.
 Burton, Gertrude, Tilsonburg.
 Butt, Wm. Spurgeon, Western Bay,
 Nfld.
 Button, John William, Walton.
 Cafey, Ernest W., South Dummer.
 Campbell, David Melville, Toronto.
 Campbell, George W. W. A., Maple.
 Campbell, Joseph Alexander, Nia-
 gara Falls.
 Carscallen, Charles Rupert, B.A.,
 Toronto.
 Cassmore, George Stacey, B.A.,
 Campbellville.
 Cayley, Murray Alexander, Strat-
 ford.
 Chamberlain, Cyril Oliver, St. Thom-
 as.
 Chant, Sperrin Noah Fulton, St.
 Thomas.
 Clarke, Stanley Horace, Toronto.
 Cline, Clarence Wilfred, Hannon.
 Cobb, Herbert Sullivan, B.A., Griffin,
 Sask.
 Coll, Norman, M.A., B.D., Sydney
 Mines, N.S.
 Colley, Arthur Kendall, Toronto.
 Congdon, Edward Pierce, B.A., Ham-
 ilton.
 Cooke, John Potter, Fullarton.
 Cullis, Wilfred L., B.A., Sprucedale.
 Cumming, Robert Bremner, B.A.,
 Glasgow, Scotland.
 Cutbush, George William, Toronto.
 DiStasi, Michele, Toronto.
 Deck, John Milton, Lakefield, Que.
 Domm, Gordon Oliver, Ayton.
 Duffield, Allan Edward, Perth Road.
 Eagle, Arthur James, Holland
 Centre.
 Eastcott, James Cleave, B.A., Ot-
 tawa.
 Edgecumbe, Stanley, Ochre Pit Cove,
 Nfld.
 Elford, Herbert Cyril, Sarnia.
 Elliott, Nellie E., Hong Kong, China.
 Endicott, James Gareth, Toronto.
 Felker, Stewart Randall, Stoney
 Creek.
 Ferguson, Gordon Frederick, To-
 ronto.
 Field, Harry William, Maxwell.
 Finnie, Andrew Gladstone, Bailie-
 boro.
 Flindall, Orloff Roy, Trenton.
 Forman, Nellie, Regina, Sask.
 Foster, Cleworth Ward, Moira.
 Freake, Dorman Elijah, Toronto.
 Frid, Roy Whycliffe, B.A., B.D.,
 Brantford.
 Gardiner, Frederick John, Regina,
 Sask.
 Gay, Austin Grant, Belleville.
 Gilbert, Frank Adolphus, Fingal.

- Glover, John Ewart, B.A., Campbellford.
- Gosse, Richard Edward, Petites, Nfld.
- Graham, William Murray, Toronto.
- Guild, Austin Wilfrid, B.S.A., North Middleboro, Mass., U.S.A.
- Hall, Edward Robert, B.A. Guelph.
- Hambley, George Henry, Swan Lake, Man.
- Hampson, Arthur, B.A., Toronto.
- Harano, Toshio, Numadzu, Japan.
- Hargrave, Oliver Lewis, Hugel.
- Harrold, Alfred William, Toronto.
- Hart, Enos William, Essex.
- Harvey, Linden Clarke, M.A., Exeter.
- Haver, Malcolm James, Luella, Sask.
- Hazlewood, Thomas Wetherill, B.A., Dresden.
- Herrington, Harry Biggar, Toronto.
- Hill, Arthur Sturgis Hardy, Windsor.
- Hinchey, Rockwell Ross, Shannonville.
- Holley, Wallace John, Drumbo.
- Hosking, Richard Sandfield, B.A., Ripley.
- Howey, Harvey James Sheldon, Owen Sound.
- Humphries, Thomas Franklin, Lambton Mills.
- Hussey, Levi, Clarke's Beach, Nfld.
- Hyde, James Stewart, Orton.
- Jones, William Ernest, Toronto.
- Kaine, Irving Pentland, Cottam.
- Kell, John Ambrose Campbell, Cookstown.
- Kennedy, Ivan Everett, B.A., Leamington.
- Kimura, Seizaburo, B.A., Hayashida, Japan.
- Lawson, Octo Gerald, B.A., London.
- Learn, Bruce Colver, Aylmer West.
- Lee, Walter Edgar Lorne, Stouffville.
- Long, Ernest Edgar, Woodstock.
- Love, Arthur J. Blenheim.
- Lundy, Wesley Clifford, Toronto.
- Mabee, Bruce Shearer, Gananoque.
- MacDonald, Roy, Lakefield.
- McMullen, George Adams, B.A., Toronto.
- McNeely, James Verner, B.A., Norwood.
- McVitty, George Crawford, B.A., South Porcupine.
- Maines, William John, Blyth.
- Mannell, Robert Harold, Woodstock.
- Manning, Fred, B.A., Simecoe.
- Martin, Hayward Weldon, Hickman's Harbor, Nfld.
- Mathers, Stephen James, Palmerston.
- Matthews, Norman Wheeler, Rockwood.
- Menzies, Albert Edward, Sarnia.
- Miller, Clarence C. Bath.
- Miller, Frank Clifford, Stratford.
- Middle, Ernest C., Thornloe.
- Moore, Herbert Edward, Blackhead, Nfld.
- Moore, Roland Thomas, Boston, Mass., U.S.A.
- Moore, Wesley John, Red Bay, Labrador, Nfld.
- Moote, Stanley Alanson, B.A., Toronto.
- Moss, Wallace Hanley, B.A., Thordale.
- Moulton, Royal Frederick, Toronto.
- Mutart, Leo Carl, B.A., Niagara Falls.
- Neal, Harold Baker, Toronto.
- Oaten, Beverley Leach, B.A., Toronto.
- Oke, Charles Clare, Toronto.
- Orr, William Robert, Glencairn.
- Oshima, Rinzo, Shinagawa, Tokyo, Japan.
- Pardy, Boyce Paul, Twillingate, Nfld.
- Park, Clifford G., Tintern.
- Parr, Robert Harold, Melbourne.
- Perkins, Irvin George, Owen Sound.
- Petley, Ewart L., South Oshawa.
- Pogson, George H. E., B.A., Uffington.
- Rackham, George Edward, M.A., Amherst, N.S.
- Rawson, Norman, Smooth Rock Falls.
- Riddolls, Eli Granville, Listowel.
- Rivers, Floyd Stanley, Goderich.
- Robertson, Howard, Chatham.
- Rumball, Leon Ward, Mimico Beach.
- Sanders, Harold Ferris, B.A., Toronto.
- Sanderson, Milton Robert, Burketon.
- Sayles, Fern Almer, Brantford.

- Scott, Lemuel Willoughby Wentford, Port Hope.
 Scott, Wilfrid George, M.A., Meaford.
 Shields, George Alfred, Innerkip.
 Smale, Alec Johnston, Highgate.
 Smith, Albert Erland, Toronto.
 Smith, Delbert Mansell, Campbellcroft.
 Smith, George Burns, Toronto.
 Smith, Joseph Lavell, B.A., Toronto.
 Smith, Lewis Vincent, Brantford.
 Smith, Malcolm Percival, B.A., B.D., Toronto.
 Smith, Waldo Edward Lovel, Toronto.
 Smyth, William John Hamilton, B.A., Sebright.
 Southcott, Robert Earl, Exeter.
 Stainton, Thomas John, M.A., Bon Accord, Alta.
 Stevenson, Samuel Ernest, Melbourne.
 Stewart, Robert Edward, B.A., Edmonton, Alta.
 Stinson, Dewey McBride, M.A., Omamee.
 Stone, Alfred Russell, Highgate.
 Strapp, Howard Wright, Cape Croker.
 Summers, Benson Smith, B.A., Lloydminster, Sask.
 Sweetman, Stanley M., Merlin.
 Tait, Sadie O., Azabu, Tokyo, Japan.
 Takagi, Kimiko, Shidzuoka, Japan.
 Takagi, Samuel Takeo, B.A., Shidzuoka, Japan.
 Thompson, Allan Lloyd, Hamilton.
 Trask, Reginald, Alma.
 Trimble, George Elwood, B.A., Erin.
 Trueblood, Alfred Samuel, Trafalgar.
 Turnbull, Ralph Harold, Dundas.
 Vanderburgh, Fulton Reuben, Maple.
 Vipond, Francis Eli, Hamilton.
 Wait, Arthur Dixon, Qu'Appelle, Sask.
 Ward, Frank Garrett, Foster, Que.
 Wilkinson, John Walter, Orono.
 Wilson, Ernest Merrill, B.A., Calabogie.
 Wilson, Ralph Leroy, Delhi.
 Wolfram, Hamlet Clayton, M.A., Castleton.
 Wood, Clarence Lloyd, B.A., Toronto.
 Woodrow, Gordon Edwin, Woodstock.
 Wright, Henry Mervyn, B.A., Charing Cross.

SUMMARY OF STUDENTS

Regular Session 1921-1922

Students in Theology	183
Students in Arts	555
Total Enrolment	738
Enrolled in both Faculties	112
Net Total	626

